



# *City of Charleston*

*South Carolina*

*Department of Public Service*

JOHN J. TECKLENBURG  
Mayor

LAURA S. CABINESS, PE  
Director

## **PUBLIC WORKS AND UTILITIES COMMITTEE AGENDA**

There will be a meeting of the Public Works and Utilities Committee on Tuesday, March 28, 2017 to begin at 3:00 p.m. at the James Island Recreational Complex, gymnasium, 1088 Quail Drive, James Island. The following items will be heard:

### **A. Invocation**

### **B. Approval of Public Works and Utilities Committee Minutes**

February 14, 2017 – *DEFERRED*

February 28, 2017 – *DEFERRED*

March 14, 2017 – *DEFERRED*

### **C. Request to Set a Public Hearing**

None

### **D. Acceptance and Dedication of Rights-of-Way and Easements**

1. **Sidewalk at Orleans Road** – Approval to notify SCDOT that the City intends to accept maintenance responsibility for 432 linear feet of proposed concrete sidewalk and seven ADA ramps with detectable warning assemblies for a portion of sidewalk located within the SCDOT right-of-way at Orleans Road (S-10-1373) near Dulsey Road. Letter and map attached.
  - a. Letter
  - b. Map
2. **Daniel Island Parcel E Phase 3** - Acceptance and dedication of Isaac Lane (20-foot right-of-way [375 linear feet]), a portion of Chimney Back Street (50-foot right-of-way [605 linear feet]), a portion of Dark Timber Street (50-foot right-of-way [635 linear feet]), and a portion of Lesesne Street (50-foot right-of-way [395 linear feet]). There are 33 lots. All infrastructure is complete.
  - a. Title to Real Estate
  - b. Affidavit for Taxable or Exempt Transfers
  - c. Plat

d. Exclusive Storm Water Drainage Easements

3. **The Oaks at St. Johns Crossing** - Acceptance and dedication of Wellons Drive (20-foot right-of-way [468 linear feet]), Biggio Drive (55-foot right-of-way [294 linear feet]), Potter Lane (22-foot right-of-way [287 linear feet]), Emmets Road (right-of-way varies [2,510 linear feet]), Chinook Crossing (20-foot right-of-way [821 linear feet]), and Cayla Street (right-of-way varies [303 linear feet]). There are 77 lots. Sidewalks and accessibility ramps are bonded.
  - a. Title to Real Estate
  - b. Affidavit for Taxable or Exempt Transfers
  - c. Plat
  - d. Exclusive Storm Water Drainage Easements

**E. Requests for Permanent Encroachments**

None

**F. Temporary Encroachments Approved By The Department of Public Service (For information only)**

1. **126 ½ Beaufain Street** – installed pavers encroaching into right-of-way. This encroachment is temporary. **Approved 3/3, 2017.**
2. **415 Meeting Street** - installing 20" x 15'9" right angle sign encroaching into right-of-way (Homewood Suites). This encroachment is temporary. **Approved 3/17, 2016.**
3. **186 Coming Street** - installing 12" x 30" right angle sign encroaching into right-of-way (Sorghum & Salt). This encroachment is temporary. **Approved 3/17, 2016.**
4. **199 East Bay Street** - installing 48" x 36" right angle sign encroaching into right-of-way (High Cotton). This encroachment is temporary. **Approved 3/17, 2016.**
5. **1430 Eutaw Battalion** – installing portable swim/spa over pavers encroaching into drainage easement. This encroachment is temporary. **Approved 3/17, 2016.**

**G. Miscellaneous or Other New Business**

1. Recommendation for stormwater requirements for re-development projects - ongoing. *DEFERRED*

Councilmember Rodney Williams  
Chairperson



# *City of Charleston*

*South Carolina*

*Department of Public Service*

JOHN J. TECKLENBURG  
Mayor

LAURA S. CABINESS, PE  
Director

## Date

Mr. Kirk R. Richards, P.E.  
Assistant District Maintenance Engineer  
SCDOT District Six  
6355 Fain Blvd  
North Charleston, SC 29406

RE: Maintenance of Standard Construction Materials within the Sidewalk at Orleans Road (S-10-1373) near Dulsey Road

Dear Mr. Richards:

This letter concerns the proposed concrete sidewalk, 5 feet wide by 432 linear feet long and seven ADA ramps with detectable warning assemblies to be constructed in conjunction with the Town Place Hotel and Courtyard Marriott Hotel construction projects, within the SCDOT right-of-way at Orleans Road (S-10-1373) near Dulsey Road. It is our intention that this will be a public sidewalk.

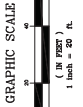
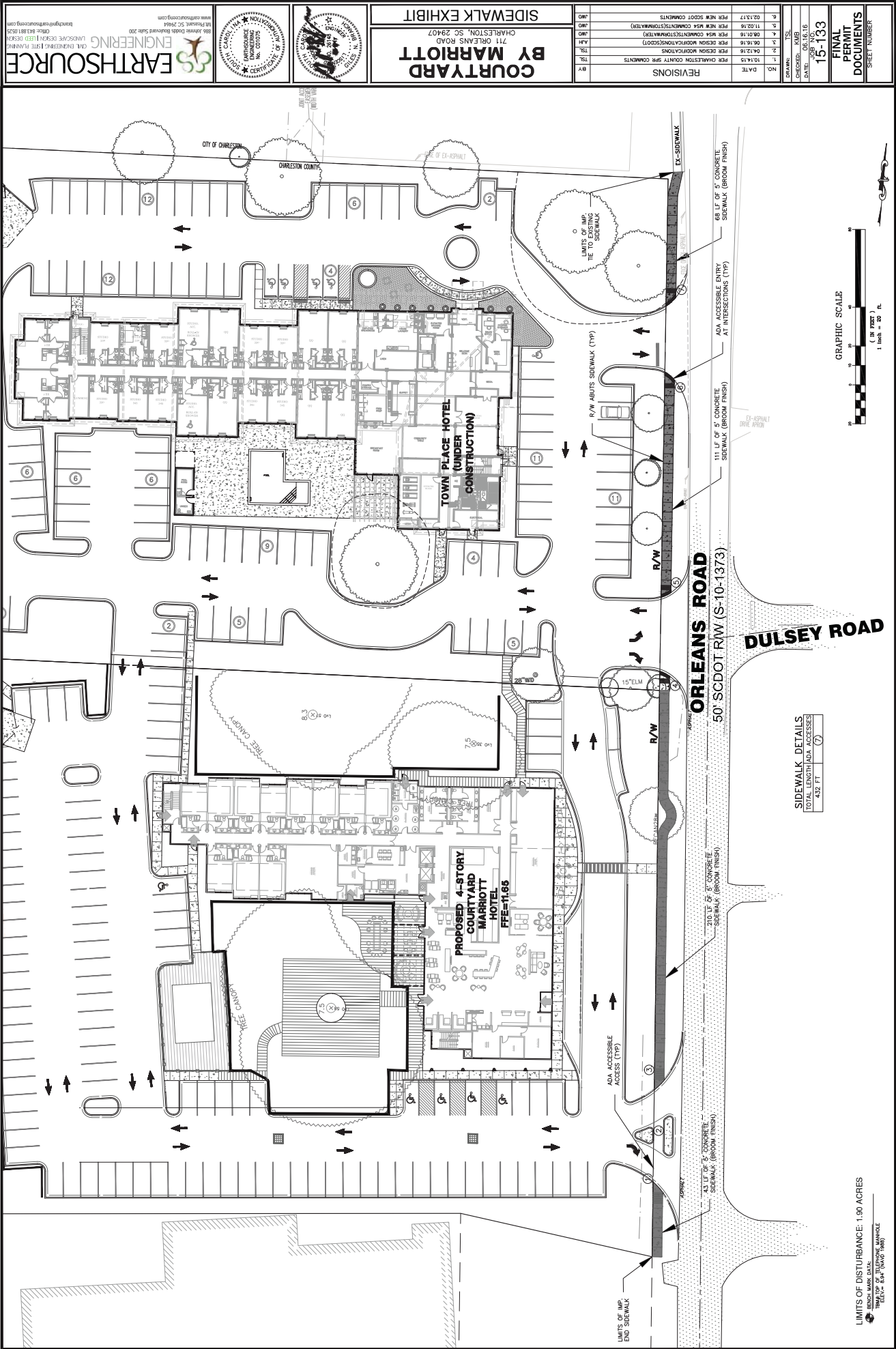
The City Council of Charleston, at its meeting held [date of meeting], agreed to accept full maintenance responsibility for the proposed sidewalk within the State maintained right-of-way shown on the attached drawing and which will be constructed under a valid SCDOT Encroachment Permit. The City of Charleston agrees to maintain this sidewalk and corner handicap ramps in compliance with current ADA and SCDOT standards (*ADA Standards for Transportation Facilities, SC Highway Design Manual, SCDOT Standard Drawings, AASHTO Guide for Development of Pedestrian Facilities*).

Should there be any questions, please do not hesitate to contact me at 843-724-3754 or at [cabinessl@charleston-sc.gov](mailto:cabinessl@charleston-sc.gov).

Sincerely,

Laura S. Cabiness, P.E.

Cc: Michael R. Metzler, Deputy Director  
Thomas F. O'Brien, Deputy Director  
Eduardo A. Calderon, Senior Civil Engineer  
Brian Pokrant, GIS Analyst  
Earthsource Engineering



**SIDEWALK DETAILS**  
TOTAL WIDTH: 43.2 FT. (7)

LIMITS OF DISTURBANCE: 1.90 ACRES  
ENCLOSURE DATA: 1/10/2017  
DATE OF PLAN: 1/10/2017

NO.		DATE	REVISIONS
1	10.16.15	10.16.15	PER CHARLESTON COUNTY SPM COMMENTS
2	04.12.16	04.12.16	PER DESIGN WORKSHEET COMMENTS
3	04.16.16	04.16.16	PER NEW US24 COMMENTS (STATIONARY)
4	08.01.16	08.01.16	PER NEW US24 COMMENTS (STATIONARY)
5	11.02.16	11.02.16	PER NEW US24 COMMENTS (STATIONARY)
6	02.13.17	02.13.17	PER NEW US24 COMMENTS (STATIONARY)

**COURTYARD BY MARRIOTT**  
CHARLESTON, SC 29407  
711 ORLEANS ROAD



**EARTHSOURCE ENGINEERING**  
LANDSCAPE DESIGN & SITE PLANNING  
10000 EARTHSOURCE DRIVE, SUITE 200  
CHARLESTON, SC 29407  
www.earthsourceeng.com

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF BERKELEY )

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that Daniel Island Associates L.L.C.  
 ("Grantor") in the state aforesaid, for and in consideration of the sum of  
 ONE AND 00/100 DOLLAR (\$1.00), being the true consideration to it in hand paid at and before  
 the sealing of these presents by the CITY OF CHARLESTON, the receipt whereof is hereby  
 acknowledged, has granted, bargained, sold and released, and by these presents does grant,  
 bargain, sell and release unto the said CITY OF CHARLESTON ("Grantee"), its successors and  
 assigns, forever, the following described property which is granted, bargained, sold and released  
 for the use of the public forever:

All of the property underneath, above, and containing those certain streets, roads, drives,  
 and cul-de-sacs situate, lying and being in the City of Charleston, County of Berkeley  
 State of South Carolina, identified as (list street names) Lesesne Street (50' R/W), Black Powder  
 Lane (50' R/W), Dark Timber Street (50' R/W), Chimney Back Street (50' R/W), Aera Furnace  
 Lane (20' R/W), and Isaac Lane (20' R/W)

as shown and designated on a plat entitled "A Final Subdivision Plat of Daniel Island Master  
 Plan Parcel E, to Create Parcel E, Block H, Lots 4 through 8, Block J, Lots 14 through 23, Block  
 K, Lots 7 through 10, Block L, Lots 5 through 9, Block M, Lots 1 through 4, Block N, Lots 9  
 through 13, Daniel Island, City of Charleston, Berkeley County, South Carolina, prepared for and  
 owned by Daniel Island Associates, LLC

prepared by Thomas & Hutton Engineering Company  
 dated October 4, 2016, revised \_\_\_\_\_, and recorded on \_\_\_\_\_  
 in Plat Book \_\_\_\_\_ at Page \_\_\_\_\_ in the ROD Office for Berkeley County.  
 Said property butting and bounding, measuring and containing, and having such courses and  
 distances as are shown on said plat. Reference being had to the aforesaid plat for a full and  
 complete description, being all of the said dimensions, a little more or a little less.

This being a portion of the property conveyed to Grantor herein by deed of the  
 Daniel Island Residential Investments, LLC dated November 9, 1998 and recorded  
 November 9, 1998 in Book 1478 at Page 286 in the ROD Office for  
 Berkeley County, South Carolina.

Grantee's Mailing Address:

City of Charleston  
Department of Public Service  
Engineering Division  
2 George Street  
Suite 2100  
Charleston, South Carolina 29401

Portion of TMS No.:

275-00-00-110

TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said premises before mentioned unto the CITY OF CHARLESTON, its successors and assigns forever.

AND Grantor does hereby bind itself and its heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said City of Charleston, heirs and assigns, against Grantor and its heirs, and all persons whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS our Hand(s) and Seal(s) this 2nd day of December 2016.

SIGNED, SEALED AND DELIVERED  
IN THE PRESENCE OF:



Witness Number One

JOHN ROBERT CROWELL  
Printed Name



Witness Number Two

CAROLE L. RASHLEY  
Printed Name

Grantor

Daniel Island Associates L.L.C.

By: 

Matthew R. Sloan  
Printed Name

\*\*\*\*\*

STATE OF SOUTH CAROLINA )  
COUNTY OF BERKELEY )

ACKNOWLEDGEMENT

This foregoing instrument was acknowledged before me (the undersigned notary) by Matthew R. Sloan, the President of Daniel Island Associates L.L.C., a Delaware limited liability company, on behalf of the Grantor on the 2nd day of December, 2016.

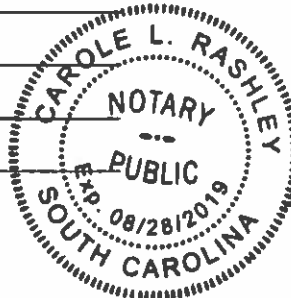
Signature of Notary: 

Print Name of Notary: CAROLE L. RASHLEY

Notary Public for South Carolina

My Commission Expires: 8/28/19

SEAL OF NOTARY



STATE OF SOUTH CAROLINA )

COUNTY OF BERKELEY ) AFFIDAVIT FOR TAXABLE OR EXEMPT TRANSFERS

PERSONALLY appeared before me the undersigned, who being duly sworn, deposes and says:

1. I have read the information on this affidavit and I understand such information.
2. The property was transferred by Daniel Island Associates L.L.C.  
to City of Charleston on \_\_\_\_\_.
3. Check one of the following: The deed is
  - (A) \_\_\_\_\_ subject to the deed recording fee as a transfer for consideration paid or to be paid in money or money's worth.
  - (B) \_\_\_\_\_ subject to the deed recording fee as a transfer between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, or is a transfer to a trust or as distribution to a trust beneficiary.
  - (C) ☒ exempt from the deed recording fee because (See Information section of affidavit): Conveyance to government entity (explanation required)  
(If exempt, please skip items 4-7, and go to item 8 of this affidavit.)

If exempt under exemption #14 as described in the Information section of this affidavit, did the agent and principal relationship exist at the time of the original sale and was the purpose of this relationship to purchase the realty?

Check Yes \_\_\_\_\_ or No \_\_\_\_\_

4. Check one of the following if either item 3(a) or item 3(b) above has been checked. (See Information section of this affidavit):
  - (A) \_\_\_\_\_ The fee is computed on the consideration paid or to be paid in money or money's worth in the amount of \_\_\_\_\_
  - (B) \_\_\_\_\_ The fee is computed on the fair market value of the realty which is \_\_\_\_\_
  - (C) \_\_\_\_\_ The fee is computed on the fair market value of the realty as established for property tax purposes which is \_\_\_\_\_
5. Check YES \_\_\_\_\_ or NO \_\_\_\_\_ to the following: A lien or encumbrance existed on the land, tenement, or realty before the transfer and remained on the land, tenement, or realty after the transfer. If "YES," the amount of the outstanding balance of this lien or encumbrance is \_\_\_\_\_.
6. The deed recording fee is computed as follows:
  - (A) Place the amount listed in item 4 above here: \_\_\_\_\_
  - (B) Place the amount listed in item 5 above here: \_\_\_\_\_  
(If no amount is listed, place zero here.)
  - (C) Subtract Line 6(b) from Line 6(a) and place the result here: \_\_\_\_\_

7. The deed recording fee is based on the amount listed on Line 6(c) above and the deed recording fee due is exempt.
8. As required by Code Section 12-24-70, I state that I am a responsible person who was connected with the transaction as Grantor's agent.
9. I understand that a person required to furnish this affidavit who willfully furnishes a false or fraudulent affidavit is guilty of a misdemeanor and, upon conviction, must be fined not more than one thousand dollars or imprisoned not more than one year, or both.

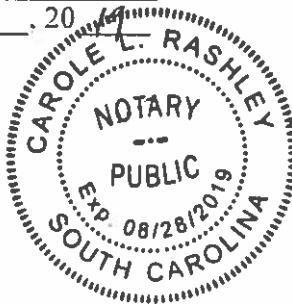
*AR*

Responsible Person Connected with the Transaction

Matthew R. Sloan, President

Print or Type Name Here

Sworn this 2nd day of December 2016  
Carole Rashley  
Notary Public for South Carolina  
My Commission Expires: 8/28, 2019







202720002 SHEET 1 OF 1



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STATE OF SOUTH CAROLINA )  
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COUNTY OF BERKELEY )  
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CITY OF CHARLESTON

This Agreement is made and entered into this \_\_\_\_ day of \_\_\_\_\_, by and between the City of Charleston, a Municipal Corporation organized and existing pursuant to the laws of the State of South Carolina (herein the "City"), and Daniel Island Associates L.L.C. (herein the "Owner").

WHEREAS, THE CITY OF CHARLESTON, is desirous of maintaining storm water drainage ditches and appurtenances ("Storm Water System") across a portion of \_\_\_\_\_ property identified by and designated as Berkeley County tax map number 275-00-00-110 and to accomplish this objective, the City must obtain certain easements from the Owner permitting the maintenance of the Storm Water System through the referenced portion of \_\_\_\_\_ the Owner's property as hereinafter described; and

WHEREAS, the undersigned Owner of the property is desirous of cooperating with the City and is minded to grant unto it certain permanent and exclusive storm water drainage easements in and to the property necessary therefor.

NOW, THEREFORE, in consideration of the foregoing and the benefits to be derived by the drainage improvements to the property, the Owner has granted, bargained, sold, released and conveyed by these present and does grant, bargain, sell, release and convey unto the City of Charleston all of those certain New City of Charleston Drainage Easements (or D.E.) as such are identified on the above referenced portion of \_\_\_\_\_ property and which are more fully shown on that certain plat entitled;

" A FINAL SUBDIVISION PLAT OF DANIEL ISLAND MASTER PLAN PARCEL E, TO CREATE PARCEL E, BLOCK H, LOTS 4 THROUGH 8, BLOCK J, LOTS 14 THROUGH 23, BLOCK K, LOTS 7 THROUGH 10, BLOCK L, LOTS 5 THROUGH 9, BLOCK M, LOTS 1 THROUGH 4, BLOCK N, LOTS 9 THROUGH 13, DANIEL ISLAND, CITY OF CHARLESTON, BERKELEY COUNTY, SOUTH CAROLINA, PREPARED FOR AND OWNED BY DANIEL ISLAND ASSOCIATES L.L.C.

Prepared and executed by Phillip P. Gerard of Thomas & Hutton Engineering dated October 4, 2016,  
revised on \_\_\_\_\_, and recorded on \_\_\_\_\_ in Plat  
Book \_\_\_\_\_ at Page \_\_\_\_\_ in the ROD Office for Berkeley, South Carolina (herein the "Plat").

A copy of said plat is attached heretofore as "Exhibit A" and incorporated herein.

SAID EXCLUSIVE STORM WATER DRAINAGE EASEMENTS having such size, shape, location, and butting and bounding as shown on said Plat, reference to which is hereby made for a more complete description.

The City shall at all times have the right of ingress and egress to the land affected by the said Exclusive and Permanent Storm Water Drainage Easements for purposes of periodic inspection, maintenance, repair and replacement of the Storm Water System. These Exclusive and Permanent Storm Water Drainage Easements shall be commercial in nature and shall run with the land.

The City has no obligation to repair, replace or to compensate the Owner for trees, plants, grass, shrubs or other elements damaged or destroyed within the confines of these Exclusive and Permanent Storm Water Drainage Easements during the conduct of its allowable activities as described above.

TO HAVE AND TO HOLD, all and singular, the said before mentioned unto the said CITY OF CHARLESTON, its successors and assigns, against Owner and its heirs and assigns, and all persons whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the parties have set the Hands and Seals the day and year above written.

WITNESSES:

CITY OF CHARLESTON

Witness #1

By: Laura Cabiness  
Its: Public Service Director

Witness #2

STATE OF SOUTH CAROLINA )  
COUNTY OF CHARLESTON )

ACKNOWLEDGEMENT

The foregoing instrument was acknowledged before me (the undersigned notary) by \_\_\_\_\_, the \_\_\_\_\_ of the City of Charleston, a Municipal Corporation organized and existing pursuant to the laws of the State of South Carolina, on \_\_\_\_\_.

Signature: \_\_\_\_\_

Print Name of Notary: \_\_\_\_\_

Notary Public for South Carolina

My Commission Expires: \_\_\_\_\_

SEAL OF NOTARY

WITNESSES:

Witness #1

Witness #2

OWNER:

Daniel Island Associates L.L.C.

By: \_\_\_\_\_  
Matthew R. Sloan, its President

STATE OF SOUTH CAROLINA )  
COUNTY OF BERKELEY )

ACKNOWLEDGEMENT

The foregoing instrument was acknowledged before me (the undersigned notary) by Matthew R. Sloan, the President of Daniel Island Associates L.L.C, a Delaware limited liability, on behalf of the Owner on 12/2, 2016.

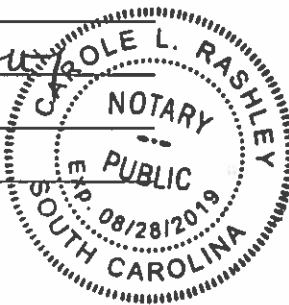
Signature: \_\_\_\_\_

Print Name of Notary: CAROLE L. RASHLEY

Notary Public for South Carolina

My Commission Expires: 8/28/19

SEAL OF NOTARY





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Panel	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	2101	2102	2103	2104	2105	2106	2107	2108	2109	2110	2111	2112	2113	2114	2115	2116	2117	2118	2119	2120	2121	2122	2123	2124	2125	2126	2127	2128	2129	2130	2131	2132	2133	2134	2135	2136	2137	2138	2139	2140	2141	2142	2143	2144	2145	2146	2147	2148	2149	2150	2151	2152	2153	2154	2155	2156	2157	2158	2159	2160	2161	2162	2163	2164	2165	2166	2167	2168	2169	2170	2171	2172	2173	2174	2175	2176	2177	2178	2179	2180	2181	2182	2183	2184	2185	2186	2187	2188	2189	2190	2191	2192	2193	2194	2195	2196	2197	2198	2199	2200	2201	2202	2203	2204	2205	2206	2207	2208	2209	2210	2211	2212	2213	2214	2215	2216	2217	2218	2219	2220	2221	2222	2223	2224	2225	2226	2227	2228	2229	2230	2231	2232	2233	2234	2235	2236	2237	2238	2239	2240	2241	2242	2243	2244	2245	2246	2247	2248	2249	2250	2251	2252	2253	2254	2255	2256	2257	2258	2259	2260	2261	2262	2263	2264	2265	2266	2267	2268	2269	2270	2271	2272	2273	2274	2275	2276	2277	2278	2279	2280	2281	2282	2283	2284	2285	2286	2287	2288	2289	2290	2291	2292	2293	2294	2295	2296	2297	2298	2299	2300	2301	2302	2303	2304	2305	2306	2307	2308	2309	2310	2311	2312	2313	2314	2315	2316	2317	2318	2319	2320	2321	2322	2323	2324	2325	2326	2327	2328	2329	2330	2331	2332	2333	2334	2335	2336	2337	2338	2339	2340	2341	2342	2343	2344	2345	2346	2347	2348	2349	2350	2351	2352	2353	2354	2355	2356	2357	2358	2359	2360	2361	2362	2363	2364	2365	2366	2367	2368	2369	2370	2371	2372	2373	2374	2375	2376	2377	2378	2379	2380	2381	2382	2383	2384	2385	2386	2387	2388	2389	2390	2391	2392	2393	2394	2395	2396	2397	2398	2399	2400	2401	2402	2403	2404	2405	2406	2407	2408	2409	2410	2411	2412	2413	2414	2415	2416	2417	2418	2419	2420	2421	2422	2423	2424	2425	2426	2427	2428	2429	2430	2431	2432	2433	2434	2435	2436	2437	2438	2439	2440	2441	2442	2443	2444	2445	2446	2447	2448	2449	2450	2451	2452	2453	2454	2455	2456	2457	2458	2459	2460	2461	2462	2463	2464	2465	2466	2467	2468	2469	2470	2471	2472	2473	2474	2475	2476	2477	2478	2479	2480	2481	2482	2483	2484	2485	2486	2487	2488	2489	2490	2491	2492	2493	2494	2495	2496	2497	2498	2499	2500	2501	2502	2503	2504	2505	2506	2507	2508	2509	2510	2511	2512	2513	2514	2515	2516	2517	2518	2519	2520	2521	2522	2523	2524	2525	2526	2527	2528	2529	2530	2531	2532	2533	2534	2535	2536	2537	2538	2539	2540	2541	2542	2543	2544	2545	2546	2547	2548	2549	2550	2551	2552	2553	2554	2555	2556	2557	2558	2559	2560	2561	2562	2563	2564	2565	2566	2567	2568	2569	2570	2571	2572	2573	2574	2575	2576	2577	2578	2579	2580	2581	2582	2583	2584	2585	2586	2587	2588	2589	2590	2591	2592	2593	2594	2595	2596	2597	2598	2599	2600	2601	2602	2603	2604	2605	2606	2607	2608	2609	2610	2611	2612	2613	2614	2615	2616	2617	2618	2619	2620	2621	2622	2623	2624	2625	2626	2627	2628	2629	2630	2631	2632	2633	2634	2635	2636	2637	2638	2639	2640	2641	2642	2643	2644	2645	2646	2647	2648	2649	2650	2651	2652	2653	2654	2655	2656	2657	2658	2659	2660	2661	2662	2663	2664	2665	2666	2667	2668	2669	2670	2671	2672	2673	2674	2675	2676	2677	2678	2679	2680	2681	2682	2683	2684	2685	2686	2687	2688	2689	2690	2691	2692	2693	2694	2695	2696	2697	2698	2699	2700	2701	2702	2703	2704	2705	2706	2707	2708	2709	2710	2711	2712	2713	2714	2715	2716	2717	2718	2719	2720	2721	2722	2723	2724	2725	2726	2727	2728	2729	2730	2731	2732	2733	2734	2735	2736	2737	2738	2739	2740	2741	2742	2743	2744	2745	2746	2747	2748	2749	2750	2751	2752	2753	2754	2755	2756	2757	2758	2759	2760	2761	2762	2763	2764	2765	2766	2767	2768	2769	2770	2771	2772	2773	2774	2775	2776	2777	2778	2779	2780	2781	2782	2783	2784	2785	2786	2787	2788	2789	2790	2791	2792	2793	2794	2795	2796	2797	2798	2799	2800	2801	2802	2803	2804	2805	2806	2807	2808	2809	2810	2811	2812	2813	2814	2815	2816	2817	2818	2819	2820	2821	2822	2823	2824	2825	2826	2827	2828	2829	2830	2831	2832	2833	2834	2835	2836	2837	2838	2839	2840	2841	2842	2843	2844	2845	2846	2847	2848	2849	2850	2851	2852	2853	2854	2855	2856	2857	2858	2859	2860	2861	2862	2863	2864	2865	2866	2867	2868	2869	2870	2871	2872	2873	2874	2875	2876	2877	2878	2879	2880	2881	2882	2883	2884	2885	2886	2887	2888	2889	2890	2891	2892	2893	2894	2895	2896	2897	2898	2899	2900	2901	2902	2903	2904	2905	2906	2907	2908	2909	2910	2911	2912	2913	2914	2915	2916	2917	2918	2919	2920	2921	2922	2923	2924	2925	2926	2927	2928	2929	2930	2931	2932	2933	2934	2935	2936	2937	2938	2939	2940	2941	2942	2943	2944	2945	2946	2947	2948	2949	2950	2951	2952	2953	2954	2955	2956	2957	2958	2959	2960	2961	2962	2963	2964	2965	2966	2967	2968	2969	2970	2971	2972	2973	2974	2975	2976	2977	2978	2979	2980	2981	2982	2983	2984	2985	2986	2987	2988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#### REFERENCES:

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1 05.275 00.00
2 PLAT BY THCHAS
   DATED JUNE 19 77
   PLAT CABLE T A.
3 PLAT BY THCHAS
   CABLE CEC 1000

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**PLANNING USE ONLY**  
ENGINEERING DIVISION  
CITY OF CHARLESTON

AT Affected \_\_\_\_\_  
ID 67 Cfr MCnDIP  
ID 87 \_\_\_\_\_  
ENCODE \_\_\_\_\_

BY THE ACCORDING OF THIS P.A.I. AND UPON  
THE APPROVAL AND ACCEPTANCE BY THE CITY  
COUNCIL OF CHARLESTON, THE UNDERSIGNED  
BENNY HENLEY SHERIDAN, ALL PASSES  
PERMITS, OR-BAY AND PATENTS TO THE USE  
OF THE PUBLIC

*[Signature]*

AGENT OR REPRESENTATIVE  
DANIEL L. HENLEY, JR., LLC  
1000 MARKET STREET, SUITE 100  
230 EIGHTH FLOOR OFFICE, FIFTH FLOOR  
CHARLESTON, S.C. 29401  
(843) 781-1500

[illegible]

COR  
GENERAL O  
F F  
EASTING  
OC ENRAGE EASTMEN  
SC SEER EASTWIN  
AC WARD EASTWIN  
COR EIT OF CHARLESTON



The Daniel Island  
COM-PANY

A FINAL  
SUBDIVISION PLAN OF  
DANIEL ISLAND  
MASTER PLAN PARCEL E

TO CREATE  
**PARCEL E**  
BLOCK H, LOTS 4 THROUGH 8,  
BLOCK J, LOTS 14 THROUGH 23,  
BLOCK K, LOTS 7 THROUGH 10,  
BLOCK L, LOTS 5 THROUGH 9,  
BLOCK M, LOTS 1 THROUGH 4,  
BLOCK N, LOTS 9 THROUGH 13

**THOMAS & HUTTON**  
Environmental & Industrial Pollution Control Consultants

687 Johnnie Dodd Blvd Suite 100  
PO Box 1522  
Mt Pleasant, SC 29465-1522  
P 843.849.0200 F 843.849.0203

1 INCH = 50 FEET

|      |        |          |          |          |          |
|------|--------|----------|----------|----------|----------|
| DOC# | CLIENT | 10/10/04 | 10/10/04 | 10/10/04 | 10/10/04 |
|      | PG     | PG       | PG       | PG       | PG       |

20 2/27/20002

SHEET 1 OF 1

Feb 21/22 0007

SHEET 1 OF 1

## TITLE TO REAL ESTATE

Page 1 of 2

TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said premises before mentioned unto the CITY OF CHARLESTON, its successors and assigns forever.

AND Grantor does hereby bind itself and its heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said City of Charleston, heirs and assigns, against Grantor and its heirs, and all persons whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS our Hand(s) and Seal(s) this 6<sup>th</sup> day of February 20 17.

SIGNED, SEALED AND DELIVERED  
IN THE PRESENCE OF:

Grantor

Matthew J. Halter  
Witness Number One

Mungo Homes Coastal Division, LL

MATTHEW J. HALTER  
Printed Name

Walt D. Martin, III  
Printed Name  
Vice President Land Development

F. JOHNSON PURNEY  
Witness Number Two

F. JOHNSON PURNEY  
Printed Name

\*\*\*\*\*

STATE OF SOUTH CAROLINA )  
COUNTY OF CHARLESTON )

ACKNOWLEDGEMENT

This foregoing instrument was acknowledged before me (the undersigned notary) by Walt D. Martin, III, the Vice President Land Development of Mungo Homes Coastal Division, LLC, a Limited Liability Company, on behalf of the Grantor on the 6<sup>th</sup> day of February, 20 17.

Signature of Notary: Patrice Robertson

Print Name of Notary: Patrice Robertson

Notary Public for SOUTH CAROLINA

My Commission Expires: February 6, 2024

SEAL OF NOTARY



STATE OF SOUTH CAROLINA )

COUNTY OF CHARLESTON ) AFFIDAVIT FOR TAXABLE OR EXEMPT TRANSFERS

PERSONALLY appeared before me the undersigned, who being duly sworn, deposes and says:

1. I have read the information on this affidavit and I understand such information.
2. The property was transferred by Mungo Homes Coastal Division, LLC  
to the City of Charleston on \_\_\_\_\_.
3. Check one of the following: The deed is
  - (A) \_\_\_\_\_ subject to the deed recording fee as a transfer for consideration paid or to be paid in money or money's worth.
  - (B) \_\_\_\_\_ subject to the deed recording fee as a transfer between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, or is a transfer to a trust or as distribution to a trust beneficiary.
  - (C) ☒ exempt from the deed recording fee because (See Information section of affidavit): Transfer to Governmental Entity (explanation required)  
(If exempt, please skip items 4-7, and go to item 8 of this affidavit.)

If exempt under exemption #14 as described in the Information section of this affidavit, did the agent and principal relationship exist at the time of the original sale and was the purpose of this relationship to purchase the realty?

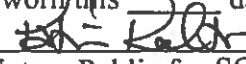
Check Yes \_\_\_\_\_ or No \_\_\_\_\_

4. Check one of the following if either item 3(a) or item 3(b) above has been checked. (See Information section of this affidavit):
  - (A) \_\_\_\_\_ The fee is computed on the consideration paid or to be paid in money or money's worth in the amount of \_\_\_\_\_
  - (B) \_\_\_\_\_ The fee is computed on the fair market value of the realty which is \_\_\_\_\_
  - (C) \_\_\_\_\_ The fee is computed on the fair market value of the realty as established for property tax purposes which is \_\_\_\_\_
5. Check YES \_\_\_\_\_ or NO \_\_\_\_\_ to the following: A lien or encumbrance existed on the land, tenement, or realty before the transfer and remained on the land, tenement, or realty after the transfer. If "YES," the amount of the outstanding balance of this lien or encumbrance is \_\_\_\_\_.
6. The deed recording fee is computed as follows:
  - (A) Place the amount listed in item 4 above here: \_\_\_\_\_
  - (B) Place the amount listed in item 5 above here: \_\_\_\_\_  
(If no amount is listed, place zero here.)
  - (C) Subtract Line 6(b) from Line 6(a) and place the result here: \_\_\_\_\_

7. The deed recording fee is based on the amount listed on Line 6(c) above and the deed recording fee due is \_\_\_\_\_.
8. As required by Code Section '12-24-70, I state that I am a responsible person who was connected with the transaction as Grantor.
9. I understand that a person required to furnish this affidavit who willfully furnishes a false or fraudulent affidavit is guilty of a misdemeanor and, upon conviction, must be fined not more than one thousand dollars or imprisoned not more than one year, or both.

  
\_\_\_\_\_  
Responsible Person Connected with the Transaction

Walt D. Martin, III  
Print or Type Name Here Vice President Land Development

(Sworn) this 6<sup>th</sup> day of February 2017  
  
\_\_\_\_\_  
Notary Public for SOUTH CAROLINA  
My Commission Expires: February 6, 2024















STATE OF SOUTH CAROLINA )  
 )  
 )  
 )  
COUNTY OF CHARLESTON )  
 )  
 )  
 )

**EXCLUSIVE STORM  
WATER DRAINAGE  
EASEMENTS  
CITY OF CHARLESTON**

This Agreement is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_, by and between the City of Charleston, a Municipal Corporation organized and existing pursuant to the laws of the State of South Carolina (herein the “City”), and Mungo Homes Coastal Division, LLC (herein the “Owner”).

WHEREAS, THE CITY OF CHARLESTON, is desirous of maintaining storm water drainage ditches and appurtenances ("Storm Water System") across a portion of property identified by and designated as Charleston County tax map number 312-00-00-082 and to accomplish this objective, the City must obtain certain easements from the Owner permitting the maintenance of the Storm Water System through the referenced portion of the Owner's property as hereinafter described; and

WHEREAS, the undersigned Owner of the property is desirous of cooperating with the City and is minded to grant unto it certain permanent and exclusive storm water drainage easements in and to the property necessary therefor.

NOW, THEREFORE, in consideration of the foregoing and the benefits to be derived by the drainage improvements to the property, the Owner has granted, bargained, sold, released and conveyed by these present and does grant, bargain, sell, release and convey unto the City of Charleston all of those certain New City of Charleston Drainage Easements (or D.E.) as such are identified on the above referenced portion of \_\_\_\_\_ property and which are more fully shown on that certain plat entitled;

“ FINAL SUBDIVISION PLAT THE OAKS AT ST. JOHNS CROSSING TMS 312-00-00-082 (22.062 AC) PROPERTY OF MUNGO HOMES COASTAL DIVISION, LLC LOCATED ON JOHNS ISLAND, CITY OF CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA

Prepared and executed by Parker Land Surveying, LLC dated October 10, 2016,  
revised on N/A, and recorded on \_\_\_\_\_ in Plat  
Book \_\_\_\_\_ at Page \_\_\_\_\_ in the \_\_\_\_\_ Office for Charleston \_\_\_\_\_, South Carolina (herein the "Plat").

A copy of said plat is attached heretofore as "Exhibit A" and incorporated herein.

SAID EXCLUSIVE STORM WATER DRAINAGE EASEMENTS having such size, shape, location, and butting and bounding as shown on said Plat, reference to which is hereby made for a more complete description.

The City shall at all times have the right of ingress and egress to the land affected by the said Exclusive and Permanent Storm Water Drainage Easements for purposes of periodic inspection, maintenance, repair and replacement of the Storm Water System. These Exclusive and Permanent Storm Water Drainage Easements shall be commercial in nature and shall run with the land.

The City has no obligation to repair, replace or to compensate the Owner for trees, plants, grass, shrubs or other elements damaged or destroyed within the confines of these Exclusive and Permanent Storm Water Drainage Easements during the conduct of its allowable activities as described above.

TO HAVE AND TO HOLD, all and singular, the said before mentioned unto the said CITY OF CHARLESTON, its successors and assigns, against Owner and its heirs and assigns, and all persons whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the parties have set the Hands and Seals the day and year above written.

WITNESSES:

CITY OF CHARLESTON

Witness #1

By: Laura Cabiness  
Its: Public Service Director

Witness #2

STATE OF SOUTH CAROLINA )  
COUNTY OF CHARLESTON )

ACKNOWLEDGEMENT

The foregoing instrument was acknowledged before me (the undersigned notary) by \_\_\_\_\_, the \_\_\_\_\_ of the City of Charleston, a Municipal Corporation organized and existing pursuant to the laws of the State of South Carolina, on \_\_\_\_\_.

Signature: \_\_\_\_\_

Print Name of Notary: \_\_\_\_\_

Notary Public for \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

SEAL OF NOTARY

WITNESSES:

OWNER: MUNGO HOMES COASTAL DIVISION, LLC

Witness #1

Name: Walt D. Martin, III  
Its: Vice President Land Development

Witness #2

STATE OF SOUTH CAROLINA )  
COUNTY OF CHARLESTON )

ACKNOWLEDGEMENT

The foregoing instrument was acknowledged before me (the undersigned notary) by Walt D. Martin, III, the Vice President Land Development of Mungo Homes Coastal Div, LLC a limited liability company, on behalf of the Owner on 2/6/2017.

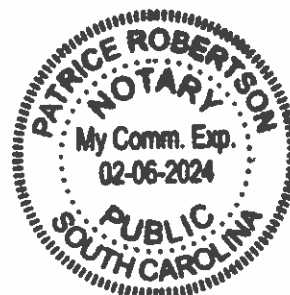
Signature: \_\_\_\_\_

Print Name of Notary: Patrice Robertson

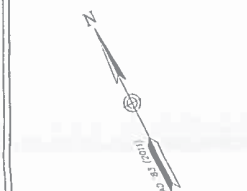
Notary Public for South Carolina

My Commission Expires: February 6, 2024

SEAL OF NOTARY







LOCATION MAP

11. DRAWING SETTING OUT THE NEW AND PROPOSED TO BE LOCATED IN ROAD CROSS AND AS (L) 1/11, 1/12, 1/13, 1/14, 1/15, 1/16, 1/17, 1/18, 1/19, 1/20, 1/21, 1/22, 1/23, 1/24, 1/25, 1/26, 1/27, 1/28, 1/29, 1/30, 1/31, 1/32, 1/33, 1/34, 1/35, 1/36, 1/37, 1/38, 1/39, 1/40, 1/41, 1/42, 1/43, 1/44, 1/45, 1/46, 1/47, 1/48, 1/49, 1/50, 1/51, 1/52, 1/53, 1/54, 1/55, 1/56, 1/57, 1/58, 1/59, 1/60, 1/61, 1/62, 1/63, 1/64, 1/65, 1/66, 1/67, 1/68, 1/69, 1/70, 1/71, 1/72, 1/73, 1/74, 1/75, 1/76, 1/77, 1/78, 1/79, 1/80, 1/81, 1/82, 1/83, 1/84, 1/85, 1/86, 1/87, 1/88, 1/89, 1/90, 1/91, 1/92, 1/93, 1/94, 1/95, 1/96, 1/97, 1/98, 1/99, 1/100, 1/101, 1/102, 1/103, 1/104, 1/105, 1/106, 1/107, 1/108, 1/109, 1/110, 1/111, 1/112, 1/113, 1/114, 1/115, 1/116, 1/117, 1/118, 1/119, 1/120, 1/121, 1/122, 1/123, 1/124, 1/125, 1/126, 1/127, 1/128, 1/129, 1/130, 1/131, 1/132, 1/133, 1/134, 1/135, 1/136, 1/137, 1/138, 1/139, 1/140, 1/141, 1/142, 1/143, 1/144, 1/145, 1/146, 1/147, 1/148, 1/149, 1/150, 1/151, 1/152, 1/153, 1/154, 1/155, 1/156, 1/157, 1/158, 1/159, 1/160, 1/161, 1/162, 1/163, 1/164, 1/165, 1/166, 1/167, 1/168, 1/169, 1/170, 1/171, 1/172, 1/173, 1/174, 1/175, 1/176, 1/177, 1/178, 1/179, 1/180, 1/181, 1/182, 1/183, 1/184, 1/185, 1/186, 1/187, 1/188, 1/189, 1/190, 1/191, 1/192, 1/193, 1/194, 1/195, 1/196, 1/197, 1/198, 1/199, 1/200, 1/201, 1/202, 1/203, 1/204, 1/205, 1/206, 1/207, 1/208, 1/209, 1/210, 1/211, 1/212, 1/213, 1/214, 1/215, 1/216, 1/217, 1/218, 1/219, 1/220, 1/221, 1/222, 1/223, 1/224, 1/225, 1/226, 1/227, 1/228, 1/229, 1/230, 1/231, 1/232, 1/233, 1/234, 1/235, 1/236, 1/237, 1/238, 1/239, 1/240, 1/241, 1/242, 1/243, 1/244, 1/245, 1/246, 1/247, 1/248, 1/249, 1/250, 1/251, 1/252, 1/253, 1/254, 1/255, 1/256, 1/257, 1/258, 1/259, 1/260, 1/261, 1/262, 1/263, 1/264, 1/265, 1/266, 1/267, 1/268, 1/269, 1/270, 1/271, 1/272, 1/273, 1/274, 1/275, 1/276, 1/277, 1/278, 1/279, 1/280, 1/281, 1/282, 1/283, 1/284, 1/285, 1/286, 1/287, 1/288, 1/289, 1/290, 1/291, 1/292, 1/293, 1/294, 1/295, 1/296, 1/297, 1/298, 1/299, 1/300, 1/301, 1/302, 1/303, 1/304, 1/305, 1/306, 1/307, 1/308, 1/309, 1/310, 1/311, 1/312, 1/313, 1/314, 1/315, 1/316, 1/317, 1/318, 1/319, 1/320, 1/321, 1/322, 1/323, 1/324, 1/325, 1/326, 1/327, 1/328, 1/329, 1/330, 1/331, 1/332, 1/333, 1/334, 1/335, 1/336, 1/337, 1/338, 1/339, 1/340, 1/341, 1/342, 1/343, 1/344, 1/345, 1/346, 1/347, 1/348, 1/349, 1/350, 1/351, 1/352, 1/353, 1/354, 1/355, 1/356, 1/357, 1/358, 1/359, 1/360, 1/361, 1/362, 1/363, 1/364, 1/365, 1/366, 1/367, 1/368, 1/369, 1/370, 1/371, 1/372, 1/373, 1/374, 1/375, 1/376, 1/377, 1/378, 1/379, 1/380, 1/381, 1/382, 1/383, 1/384, 1/385, 1/386, 1/387, 1/388, 1/389, 1/390, 1/391, 1/392, 1/393, 1/394, 1/395, 1/396, 1/397, 1/398, 1/399, 1/400, 1/401, 1/402, 1/403, 1/404, 1/405, 1/406, 1/407, 1/408, 1/409, 1/410, 1/411, 1/412, 1/413, 1/414, 1/415, 1/416, 1/417, 1/418, 1/419, 1/420, 1/421, 1/422, 1/423, 1/424, 1/425, 1/426, 1/427, 1/428, 1/429, 1/430, 1/431, 1/432, 1/433, 1/434, 1/435, 1/436, 1/437, 1/438, 1/439, 1/440, 1/441, 1/442, 1/443, 1/444, 1/445, 1/446, 1/447, 1/448, 1/449, 1/450, 1/451, 1/452, 1/453, 1/454, 1/455, 1/456, 1/457, 1/458, 1/459, 1/460, 1/461, 1/462, 1/463, 1/464, 1/465, 1/466, 1/467, 1/468, 1/469, 1/470, 1/471, 1/472, 1/473, 1/474, 1/475, 1/476, 1/477, 1/478, 1/479, 1/480, 1/481, 1/482, 1/483, 1/484, 1/485, 1/486, 1/487, 1/488, 1/489, 1/490, 1/491, 1/492, 1/493, 1/494, 1/495, 1/496, 1/497, 1/498, 1/499, 1/500, 1/501, 1/502, 1/503, 1/504, 1/505, 1/506, 1/507, 1/508, 1/509, 1/510, 1/511, 1/512, 1/513, 1/514, 1/515, 1/516, 1/517, 1/518, 1/519, 1/520, 1/521, 1/522, 1/523, 1/524, 1/525, 1/526, 1/527, 1/528, 1/529, 1/530, 1/531, 1/532, 1/533, 1/534, 1/535, 1/536, 1/537, 1/538, 1/539, 1/540, 1/541, 1/542, 1/543, 1/544, 1/545, 1/546, 1/547, 1/548, 1/549, 1/550, 1/551, 1/552, 1/553, 1/554, 1/555, 1/556, 1/557, 1/558, 1/559, 1/560, 1/561, 1/562, 1/563, 1/564, 1/565, 1/566, 1/567, 1/568, 1/569, 1/570, 1/571, 1/572, 1/573, 1/574, 1/575, 1/576, 1/577, 1/578, 1/579, 1/580, 1/581, 1/582, 1/583, 1/584, 1/585, 1/586, 1/587, 1/588, 1/589, 1/590, 1/591, 1/592, 1/593, 1/594, 1/595, 1/596, 1/597, 1/598, 1/599, 1/600, 1/601, 1/602, 1/

SEE SHEETS 2, 3 & 4 FOR ADJACENT PROPERTY OWNERS AND TNS NUMBERS

BEE DALM ROAD (R/W VARIES)

POTTER LANE 45' R/W (TYPE 4)

BIGGINS DRIVE 55' R/W (TYPE 2)

CHINOOK CROSSING 20' R/W (TYPE 5)

EMMETS ROAD 55' R/W (TYPE 2)

WELLONS DRIVE 20' R/W (TYPE 5)

CAYLA STREET 60' R/W (TYPE 1)

RIVER ROAD 68' R/W

CITY OF CHARLESTON

SEE SHEETS 2, 3 & 4 FOR ADJACENT PROPERTY OWNERS AND TNS NUMBERS

SHEET 1

SHEET 2

SHEET 3

SHEET 4

SHEET 5

SHEET 6

SHEET 7

SHEET 8

SHEET 9

SHEET 10

SHEET 11

SHEET 12

SHEET 13

SHEET 14

SHEET 15

SHEET 16

SHEET 17

SHEET 18

SHEET 19

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SHEET 88

SHEET 89

SHEET 90

SHEET 91

SHEET 92

SHEET 93

SHEET 94

SHEET 95

SHEET 96

SHEET 97


SHEET 98

SHEET 99

SHEET 100

FOR CITY ENGINEER

|                                                                                                                                                                                                                      |                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| <p>DECLARATION STATEMENT</p> <p>BY THE RECORDING OF THIS DEED AND UPON THE APPEARANCE AND ASSOCIATION OF ALL AGENTS, AGENTS OF HAWAII AND EXEMPTIONS TO THE USE OF THE PUBLIC OFFICER.</p> <p><i>[Signature]</i></p> | <p>WALT BARTON<br/>MANUO HONORIO CASASAL DIVISION, LLC</p> |
| <p>DECLARATION STATEMENT</p> <p>BY THE RECORDING OF THIS DEED I HEREBY DECLARE ALL OTHER AGENTS AND AGENTS OF HAWAII ASSOCIATION (P.L.A.) THEIR SUCCESSORS AND AGENTS</p> <p><i>[Signature]</i></p>                  | <p>WALT BARTON<br/>MANUO HONORIO CASASAL DIVISION, LLC</p> |

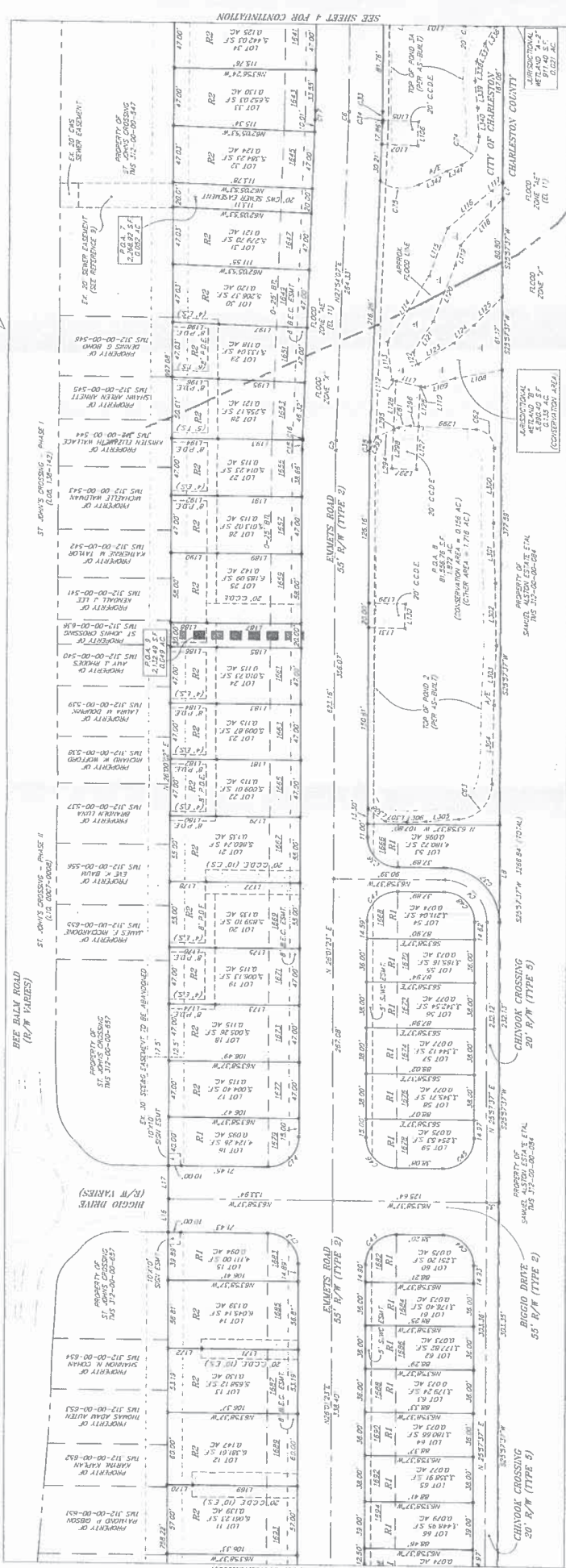


**Parker Land Surveying, LLC**  
 10000 Highway 101  
 Houston, TX 77040  
 Phone: (832) 454-7777  
 Fax: (832) 454-7777

DATE: OCTOBER 10, 2016







PLANNING AND R.M.C. USER ONLY  
PLANNING USE ONLY  
ENGINEERING DIVISION  
CITY OF CHARLESTON  
DATE PLAT APPROVED \_\_\_\_\_  
APPROVED BY CITY ENGINEER \_\_\_\_\_  
APPROVED BY \_\_\_\_\_  
FOR CITY ENGINEER \_\_\_\_\_

**FINAL SUBDIVISION PLAT**  
THE OAKS AT ST. JOHNS CROSSING TMS  
312-00-00-082 (22.062 AC.) PROPERTY OF  
MUNGO HOMES COASTAL DIVISION LLC, LOCATED  
ON JOHNS ISLAND, CITY OF CHARLESTON,  
CHARLESTON COUNTY, SOUTH CAROLINA

DATE: OCTOBER 10, 2016

SCALE: 1" = 40'

SHEET 3 OF 4

Table with 2 columns: Lot Number, Area (Acres)

|        |       |
|--------|-------|
| 101.01 | 0.125 |
| 101.02 | 0.125 |
| 101.03 | 0.125 |
| 101.04 | 0.125 |
| 101.05 | 0.125 |
| 101.06 | 0.125 |
| 101.07 | 0.125 |
| 101.08 | 0.125 |
| 101.09 | 0.125 |
| 101.10 | 0.125 |
| 101.11 | 0.125 |
| 101.12 | 0.125 |
| 101.13 | 0.125 |
| 101.14 | 0.125 |
| 101.15 | 0.125 |
| 101.16 | 0.125 |
| 101.17 | 0.125 |
| 101.18 | 0.125 |
| 101.19 | 0.125 |
| 101.20 | 0.125 |
| 101.21 | 0.125 |
| 101.22 | 0.125 |
| 101.23 | 0.125 |
| 101.24 | 0.125 |
| 101.25 | 0.125 |
| 101.26 | 0.125 |
| 101.27 | 0.125 |
| 101.28 | 0.125 |
| 101.29 | 0.125 |
| 101.30 | 0.125 |
| 101.31 | 0.125 |
| 101.32 | 0.125 |
| 101.33 | 0.125 |
| 101.34 | 0.125 |
| 101.35 | 0.125 |
| 101.36 | 0.125 |
| 101.37 | 0.125 |
| 101.38 | 0.125 |
| 101.39 | 0.125 |
| 101.40 | 0.125 |
| 101.41 | 0.125 |
| 101.42 | 0.125 |
| 101.43 | 0.125 |
| 101.44 | 0.125 |
| 101.45 | 0.125 |
| 101.46 | 0.125 |
| 101.47 | 0.125 |
| 101.48 | 0.125 |
| 101.49 | 0.125 |
| 101.50 | 0.125 |
| 101.51 | 0.125 |
| 101.52 | 0.125 |
| 101.53 | 0.125 |
| 101.54 | 0.125 |
| 101.55 | 0.125 |
| 101.56 | 0.125 |
| 101.57 | 0.125 |
| 101.58 | 0.125 |
| 101.59 | 0.125 |
| 101.60 | 0.125 |
| 101.61 | 0.125 |
| 101.62 | 0.125 |
| 101.63 | 0.125 |
| 101.64 | 0.125 |
| 101.65 | 0.125 |
| 101.66 | 0.125 |
| 101.67 | 0.125 |
| 101.68 | 0.125 |
| 101.69 | 0.125 |
| 101.70 | 0.125 |
| 101.71 | 0.125 |
| 101.72 | 0.125 |
| 101.73 | 0.125 |
| 101.74 | 0.125 |
| 101.75 | 0.125 |
| 101.76 | 0.125 |
| 101.77 | 0.125 |
| 101.78 | 0.125 |
| 101.79 | 0.125 |
| 101.80 | 0.125 |
| 101.81 | 0.125 |
| 101.82 | 0.125 |
| 101.83 | 0.125 |
| 101.84 | 0.125 |
| 101.85 | 0.125 |
| 101.86 | 0.125 |
| 101.87 | 0.125 |
| 101.88 | 0.125 |
| 101.89 | 0.125 |
| 101.90 | 0.125 |
| 101.91 | 0.125 |
| 101.92 | 0.125 |
| 101.93 | 0.125 |
| 101.94 | 0.125 |
| 101.95 | 0.125 |
| 101.96 | 0.125 |
| 101.97 | 0.125 |
| 101.98 | 0.125 |
| 101.99 | 0.125 |
| 102.00 | 0.125 |

Table with 2 columns: Lot Number, Area (Acres)

|        |       |
|--------|-------|
| 102.01 | 0.125 |
| 102.02 | 0.125 |
| 102.03 | 0.125 |
| 102.04 | 0.125 |
| 102.05 | 0.125 |
| 102.06 | 0.125 |
| 102.07 | 0.125 |
| 102.08 | 0.125 |
| 102.09 | 0.125 |
| 102.10 | 0.125 |
| 102.11 | 0.125 |
| 102.12 | 0.125 |
| 102.13 | 0.125 |
| 102.14 | 0.125 |
| 102.15 | 0.125 |
| 102.16 | 0.125 |
| 102.17 | 0.125 |
| 102.18 | 0.125 |
| 102.19 | 0.125 |
| 102.20 | 0.125 |
| 102.21 | 0.125 |
| 102.22 | 0.125 |
| 102.23 | 0.125 |
| 102.24 | 0.125 |
| 102.25 | 0.125 |
| 102.26 | 0.125 |
| 102.27 | 0.125 |
| 102.28 | 0.125 |
| 102.29 | 0.125 |
| 102.30 | 0.125 |
| 102.31 | 0.125 |
| 102.32 | 0.125 |
| 102.33 | 0.125 |
| 102.34 | 0.125 |
| 102.35 | 0.125 |
| 102.36 | 0.125 |
| 102.37 | 0.125 |
| 102.38 | 0.125 |
| 102.39 | 0.125 |
| 102.40 | 0.125 |
| 102.41 | 0.125 |
| 102.42 | 0.125 |
| 102.43 | 0.125 |
| 102.44 | 0.125 |
| 102.45 | 0.125 |
| 102.46 | 0.125 |
| 102.47 | 0.125 |
| 102.48 | 0.125 |
| 102.49 | 0.125 |
| 102.50 | 0.125 |
| 102.51 | 0.125 |
| 102.52 | 0.125 |
| 102.53 | 0.125 |
| 102.54 | 0.125 |
| 102.55 | 0.125 |
| 102.56 | 0.125 |
| 102.57 | 0.125 |
| 102.58 | 0.125 |
| 102.59 | 0.125 |
| 102.60 | 0.125 |
| 102.61 | 0.125 |
| 102.62 | 0.125 |
| 102.63 | 0.125 |
| 102.64 | 0.125 |
| 102.65 | 0.125 |
| 102.66 | 0.125 |
| 102.67 | 0.125 |
| 102.68 | 0.125 |
| 102.69 | 0.125 |
| 102.70 | 0.125 |
| 102.71 | 0.125 |
| 102.72 | 0.125 |
| 102.73 | 0.125 |
| 102.74 | 0.125 |
| 102.75 | 0.125 |
| 102.76 | 0.125 |
| 102.77 | 0.125 |
| 102.78 | 0.125 |
| 102.79 | 0.125 |
| 102.80 | 0.125 |
| 102.81 | 0.125 |
| 102.82 | 0.125 |
| 102.83 | 0.125 |
| 102.84 | 0.125 |
| 102.85 | 0.125 |
| 102.86 | 0.125 |
| 102.87 | 0.125 |
| 102.88 | 0.125 |
| 102.89 | 0.125 |
| 102.90 | 0.125 |
| 102.91 | 0.125 |
| 102.92 | 0.125 |
| 102.93 | 0.125 |
| 102.94 | 0.125 |
| 102.95 | 0.125 |
| 102.96 | 0.125 |
| 102.97 | 0.125 |
| 102.98 | 0.125 |
| 102.99 | 0.125 |
| 103.00 | 0.125 |

Table with 2 columns: Lot Number, Area (Acres)

|        |       |
|--------|-------|
| 103.01 | 0.125 |
| 103.02 | 0.125 |
| 103.03 | 0.125 |
| 103.04 | 0.125 |
| 103.05 | 0.125 |
| 103.06 | 0.125 |
| 103.07 | 0.125 |
| 103.08 | 0.125 |
| 103.09 | 0.125 |
| 103.10 | 0.125 |
| 103.11 | 0.125 |
| 103.12 | 0.125 |
| 103.13 | 0.125 |
| 103.14 | 0.125 |
| 103.15 | 0.125 |
| 103.16 | 0.125 |
| 103.17 | 0.125 |
| 103.18 | 0.125 |
| 103.19 | 0.125 |
| 103.20 | 0.125 |
| 103.21 | 0.125 |
| 103.22 | 0.125 |
| 103.23 | 0.125 |
| 103.24 | 0.125 |
| 103.25 | 0.125 |
| 103.26 | 0.125 |
| 103.27 | 0.125 |
| 103.28 | 0.125 |
| 103.29 | 0.125 |
| 103.30 | 0.125 |
| 103.31 | 0.125 |
| 103.32 | 0.125 |
| 103.33 | 0.125 |
| 103.34 | 0.125 |
| 103.35 | 0.125 |
| 103.36 | 0.125 |
| 103.37 | 0.125 |
| 103.38 | 0.125 |
| 103.39 | 0.125 |
| 103.40 | 0.125 |
| 103.41 | 0.125 |
| 103.42 | 0.125 |
| 103.43 | 0.125 |
| 103.44 | 0.125 |
| 103.45 | 0.125 |
| 103.46 | 0.125 |
| 103.47 | 0.125 |
| 103.48 | 0.125 |
| 103.49 | 0.125 |
| 103.50 | 0.125 |
| 103.51 | 0.125 |
| 103.52 | 0.125 |
| 103.53 | 0.125 |
| 103.54 | 0.125 |
| 103.55 | 0.125 |
| 103.56 | 0.125 |
| 103.57 | 0.125 |
| 103.58 | 0.125 |
| 103.59 | 0.125 |
| 103.60 | 0.125 |
| 103.61 | 0.125 |
| 103.62 | 0.125 |
| 103.63 | 0.125 |
| 103.64 | 0.125 |
| 103.65 | 0.125 |
| 103.66 | 0.125 |
| 103.67 | 0.125 |
| 103.68 | 0.125 |
| 103.69 | 0.125 |
| 103.70 | 0.125 |
| 103.71 | 0.125 |
| 103.72 | 0.125 |
| 103.73 | 0.125 |
| 103.74 | 0.125 |
| 103.75 | 0.125 |
| 103.76 | 0.125 |
| 103.77 | 0.125 |
| 103.78 | 0.125 |
| 103.79 | 0.125 |
| 103.80 | 0.125 |
| 103.81 | 0.125 |
| 103.82 | 0.125 |
| 103.83 | 0.125 |
| 103.84 | 0.125 |
| 103.85 | 0.125 |
| 103.86 | 0.125 |
| 103.87 | 0.125 |
| 103.88 | 0.125 |
| 103.89 | 0.125 |
| 103.90 | 0.125 |
| 103.91 | 0.125 |
| 103.92 | 0.125 |
| 103.93 | 0.125 |
| 103.94 | 0.125 |
| 103.95 | 0.125 |
| 103.96 | 0.125 |
| 103.97 | 0.125 |
| 103.98 | 0.125 |
| 103.99 | 0.125 |
| 104.00 | 0.125 |

Table with 2 columns: Lot Number, Area (Acres)

|        |       |
|--------|-------|
| 104.01 | 0.125 |
| 104.02 | 0.125 |
| 104.03 | 0.125 |
| 104.04 | 0.125 |
| 104.05 | 0.125 |
| 104.06 | 0.125 |
| 104.07 | 0.125 |
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| 104.27 | 0.125 |
| 104.28 | 0.125 |
| 104.29 | 0.125 |
| 104.30 | 0.125 |
| 104.31 | 0.125 |
| 104.32 | 0.125 |
| 104.33 | 0.125 |
| 104.34 | 0.125 |
| 104.35 | 0.125 |
| 104.36 | 0.125 |
| 104.37 | 0.125 |
| 104.38 | 0.125 |
| 104.39 | 0.125 |
| 104.40 | 0.125 |
| 104.41 | 0.125 |
| 104.42 | 0.125 |
| 104.43 | 0.125 |
| 104.44 | 0.125 |
| 104.45 | 0.125 |
| 104.46 | 0.125 |
| 104.47 | 0.125 |
| 104.48 | 0.125 |
| 104.49 | 0.125 |
| 104.50 | 0.125 |
| 104.51 | 0.125 |
| 104.52 | 0.125 |
| 104.53 | 0.125 |
| 104.54 | 0.125 |
| 104.55 | 0.125 |
| 104.56 | 0.125 |
| 104.57 | 0.125 |
| 104.58 | 0.125 |
| 104.59 | 0.125 |
| 104.60 | 0.125 |
| 104.61 | 0.125 |
| 104.62 | 0.125 |
| 104.63 | 0.125 |
| 104.64 | 0.125 |
| 104.65 | 0.125 |
| 104.66 | 0.125 |
| 104.67 | 0.125 |
| 104.68 | 0.125 |
| 104.69 | 0.125 |
| 104.70 | 0.125 |
| 104.71 | 0.125 |
| 104.72 | 0.125 |
| 104.73 | 0.125 |
| 104.74 | 0.125 |
| 104.75 | 0.125 |
| 104.76 | 0.125 |
| 104.77 | 0.125 |
| 104.78 | 0.125 |
| 104.79 | 0.125 |
| 104.80 | 0.125 |
| 104.81 | 0.125 |
| 104.82 | 0.125 |
| 104.83 | 0.125 |
| 104.84 | 0.125 |
| 104.85 | 0.125 |
| 104.86 | 0.125 |
| 104.87 | 0.125 |
| 104.88 | 0.125 |
| 104.89 | 0.125 |
| 104.90 | 0.125 |
| 104.91 | 0.125 |
| 104.92 | 0.125 |
| 104.93 | 0.125 |
| 104.94 | 0.125 |
| 104.95 | 0.125 |
| 104.96 | 0.125 |
| 104.97 | 0.125 |
| 104.98 | 0.125 |
| 104.99 | 0.125 |
| 105.00 | 0.125 |

Table with 2 columns: Lot Number, Area (Acres)

|        |       |
|--------|-------|
| 105.01 | 0.125 |
| 105.02 | 0.125 |
| 105.03 | 0.125 |
| 105.04 | 0.125 |
| 105.05 | 0.125 |
| 105.06 | 0.125 |
| 105.07 | 0.125 |
| 105.08 | 0.125 |
| 105.09 | 0.125 |
| 105.10 | 0.125 |
| 105.11 | 0.125 |
| 105.12 | 0.125 |
| 105.13 | 0.125 |
| 105.14 | 0.125 |
| 105.15 | 0.125 |
| 105.16 | 0.125 |
| 105.17 | 0.125 |
| 105.18 | 0.125 |
| 105.19 | 0.125 |
| 105.20 | 0.125 |
| 105.21 | 0.125 |
| 105.22 | 0.125 |
| 105.23 | 0.125 |
| 105.24 | 0.125 |
| 105.25 | 0.125 |
| 105.26 | 0.125 |
| 105.27 | 0.125 |
| 105.28 | 0.125 |
| 105.29 | 0.125 |
| 105.30 | 0.125 |
| 105.31 | 0.125 |
| 105.32 | 0.125 |
| 105.33 | 0.125 |
| 105.34 | 0.125 |
| 105.35 | 0.125 |
| 105.36 | 0.125 |
| 105.37 | 0.125 |
| 105.38 | 0.125 |
| 105.39 | 0.125 |
| 105.40 | 0.125 |
| 105.41 | 0.125 |
| 105.42 | 0.125 |
| 105.43 | 0.125 |
| 105.44 | 0.125 |
| 105.45 | 0.125 |
| 105.46 | 0.125 |
| 105.47 | 0.125 |
| 105.48 | 0.125 |
| 105.49 | 0.125 |
| 105.50 | 0.125 |
| 105.51 | 0.125 |
| 105.52 | 0.125 |
| 105.53 | 0.125 |
| 105.54 | 0.125 |
| 105.55 | 0.125 |
| 105.56 | 0.125 |
| 105.57 | 0.125 |
| 105.58 | 0.125 |
| 105.59 | 0.125 |
| 105.60 | 0.125 |
| 105.61 | 0.125 |
| 105.62 | 0.125 |
| 105.63 | 0.125 |
| 105.64 | 0.125 |

